

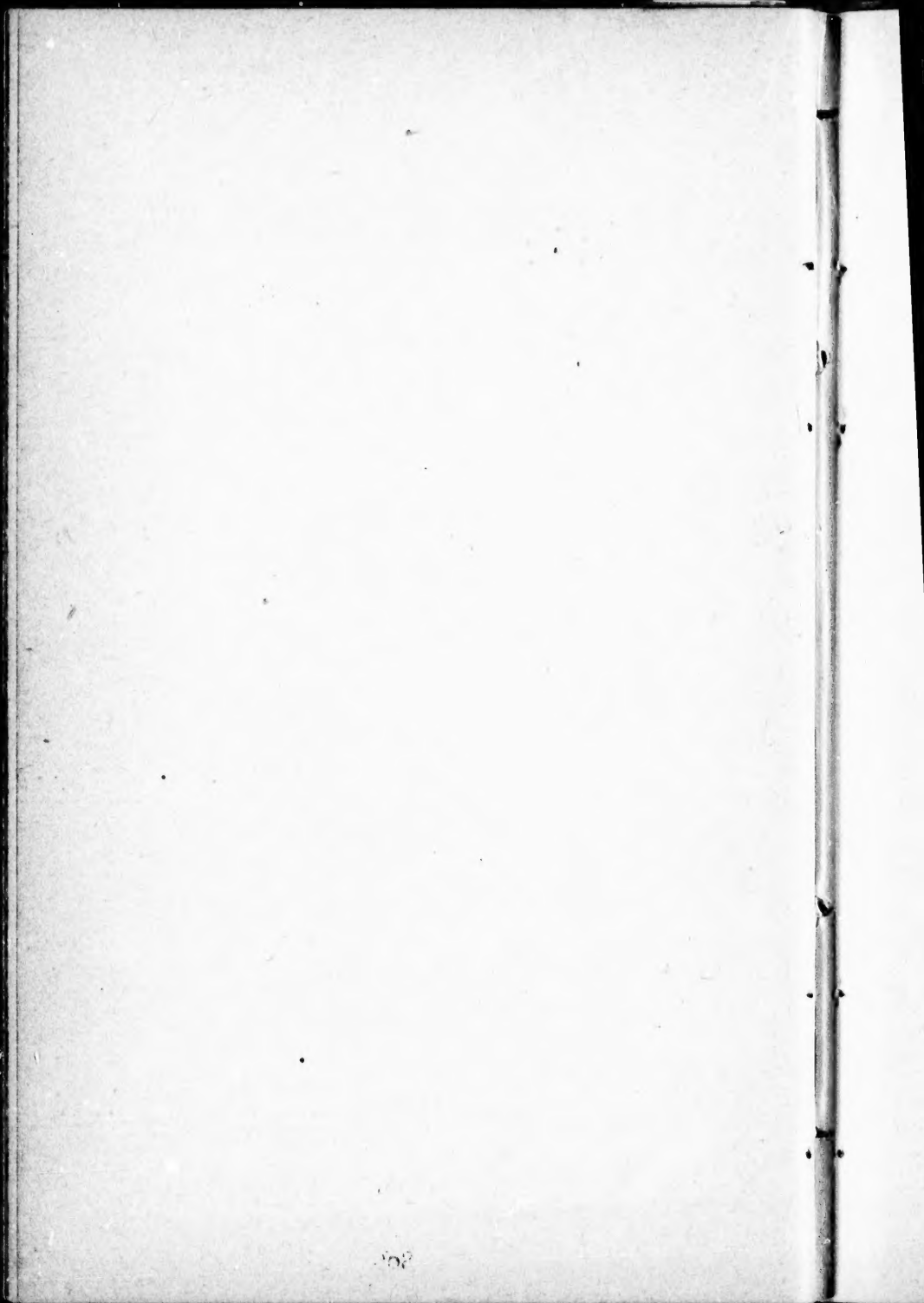
Prayers and Catechism

IN ENGLISH

(PHONOGRAPHY)

KAMLOOPS, B.C.

1896.



English Prayers.



The Sign of the Cross.

I Believe in God

† . - { a - x . - h . f . - x
a - g . - a - d d . d e , s t a . n - l
z .

Our Father.

o x o s . n . a - v v v . v
d l - e } , + 2 e d . v h u v . a
+ v l - g . s e n d e , -
v . < u - v : v v v v v
o v v - d e v . - v - e
o m e , e x l ? v - v i
e o m i c . - e i o n . v
i u d i o m . l - f - a d
- v u v . z . - d d e , s e i
- x p o m -

Hail Mary.

v f , x a p . h . - d d . -
- d u 4 - , h u d d d d v , - f a
- o f z , - h u v i . - f a v
- f a e e , v . - m h a - f
- d f , e w a d . - - a v e r .
v f u , v p , d - z .
- d a d -
z .

I Confess.

o 3 o d e t, o — h a o e
 h e v v, o i. 3.
 h e g - m, o h e
 o - d, o - d
 d e v - g, o o b e t! o v h
 - i, - o e d, e - o g d.
 e o a z e n, e m, d. g.
 e, o, - e, - g d. o h e
 p e x, p e x, e - g g l e -
 p e e n x; e x o n, e
 h o h n - h e v p o n - e
 v v, h e g - - - e h e
 - h, h e g - - d - e n - g
 h, - d e n v h n e, d o
 - g, d - i, - e v - g, o e
 e, o v o - g 2 - e g l - e.
 o f f e.

Act of Faith.

Act of Hope.

Misereatur. S - d e o b e t! p, e
 t a v, g, - d e - h e, o a
 o e e i, - o g - g a e
 v e o a v e r. e, - a e n
 Indulgentiam. S - a v e r, o e
 o e - e v e t a t e g - e.

English Catechism.



I. God.

1. Q. Who is God?

A. God is a Spirit, invisible, and

2. Q. What is God like?

II. Trinity.

Q. How many persons are there in God?

A. There are three persons in God, the Father, the Son, and the Holy Spirit.

Q. How are these persons related to each other?

A. The Father is the Father of the Son, and the Father and the Son are together the Father of the Holy Spirit.

Q. How are these persons distinct from each other?

A. The Father is not the Son, and the Son is not the Father, and the Holy Spirit is not the Father or the Son.

Q. How are these persons united in God?

A. The Father, the Son, and the Holy Spirit are united in God by their common nature and will.

Q. How are these persons co-equal in God?

A. The Father, the Son, and the Holy Spirit are co-equal in God, and none is greater or less than the other.

Q. How are these persons co-eternal in God?

A. The Father, the Son, and the Holy Spirit are co-eternal in God, and none began or ended.

Q. How are these persons consubstantial in God?

A. The Father, the Son, and the Holy Spirit are consubstantial in God, and all three share the same divine nature.

Q. How are these persons con-substantial in God?

A. The Father, the Son, and the Holy Spirit are con-substantial in God, and all three share the same divine nature.

Q. How are these persons co-inherent in God?

A. The Father, the Son, and the Holy Spirit are co-inherent in God, and all three share the same divine nature.

Q. How are these persons co-essential in God?

A. The Father, the Son, and the Holy Spirit are co-essential in God, and all three share the same divine nature.

Q. How are these persons co-existence in God?

A. The Father, the Son, and the Holy Spirit are co-existence in God, and all three share the same divine nature.

Q. How are these persons co-unity in God?

A. The Father, the Son, and the Holy Spirit are co-unity in God, and all three share the same divine nature.

Q. How are these persons co-trinity in God?

A. The Father, the Son, and the Holy Spirit are co-trinity in God, and all three share the same divine nature.

Q. How are these persons co-divinity in God?

A. The Father, the Son, and the Holy Spirit are co-divinity in God, and all three share the same divine nature.

Q. How are these persons co-omnipotence in God?

A. The Father, the Son, and the Holy Spirit are co-omnipotence in God, and all three share the same divine nature.

Q. How are these persons co-omniscience in God?

A. The Father, the Son, and the Holy Spirit are co-omniscience in God, and all three share the same divine nature.

Q. How are these persons co-eternity in God?

A. The Father, the Son, and the Holy Spirit are co-eternity in God, and all three share the same divine nature.

Q. How are these persons co-infinity in God?

A. The Father, the Son, and the Holy Spirit are co-infinity in God, and all three share the same divine nature.

Q. How are these persons co-unity in God?

A. The Father, the Son, and the Holy Spirit are co-unity in God, and all three share the same divine nature.

Q. How are these persons co-trinity in God?

A. The Father, the Son, and the Holy Spirit are co-trinity in God, and all three share the same divine nature.

Q. How are these persons co-divinity in God?

A. The Father, the Son, and the Holy Spirit are co-divinity in God, and all three share the same divine nature.

Q. How are these persons co-omnipotence in God?

A. The Father, the Son, and the Holy Spirit are co-omnipotence in God, and all three share the same divine nature.

Q. How are these persons co-omniscience in God?

A. The Father, the Son, and the Holy Spirit are co-omniscience in God, and all three share the same divine nature.

= a h . x . e . a x . - l ? = x . a l
 44. e h a e ~ a l - l , v n e .
 g . - a u r ? = ~ 50. v r r s - u
 ~ h a e ~ g . - a - l ? = a u r v
 a u r , d . - v r r s - u
 < G v e h a e 51. a u r s - u a
 v . - l h r r s - u ?

VI. The Sign of the Cross.

45. b a e r s - - l , - e s . a l
 ~ a l ? = b - u e - a v .
 a - l . 52. a u r s - u a
 46. a u r s - u a - l v r r s - u
 - l ? = a u - s t , v ? = e u r s - u
 - h , - a - r s , 2 a u
 - f , - u : " - } a - VII. The Commandments.
 a , - a - g , - a - 53. v e r a a s t
 s t , s . " v e r a e ! = - -

47. a u r s - u e a l .
 s - u a - l ? = - h 54. a u r r s - u
 - h - s , - a - e e a l ? = v r r s - u
 - l . - e a l v r r s - u
 48. a u r s - u 4 d d s - u - s t
 s ? = a u - s - u - g s t .
 - - s t . 55. - a g - m a
 49. a u r s - u - v ? = l v e v

9. Ma-m. d. m. r. p. - d.
 56. u - Ma-m. 2y, - m. e. m.
 65. m. m. y. m.
 VIII. Prayer. d. m. r. p. - d.
 57. / r. p. o. o. o. m. m. m. m. m.
 L. e. ? = d. r. m. - m. m.
 7. - a. d. 66. - m. m. y.
 58. o. m. r. e. o. g. - m. m. e. m. ? = -
 - a. d. ? = r. m. m. m. m. m. m. m.
 - M. - m. m. o. g. g. m. m. m.
 59. m. m. - m. m. 67. o. g. a. a. 2y.
 m. ? = m. m. m. m. m. m. m. m. m. m.
 u. - m. m. y. - m. g. g. m. m. g. g. m.
 g. m. m. m. m. m. m. m. m. m. m.
 60. m. m. m. = m. m. m. 68. o. e. g. m. m. m.
 61. m. m. - m. m. m. m. m. m. m. m. m. m. m.
 m. m. m. ? = - m. m. m. m. m. m. m. m. m. m.
 m. m. m. m. m. m. m. m. m. m. m. m. m. m.
 m. m. m. m. m. m. m. m. m. m. m. m. m. m.
 62. m. m. m. = m. m. m. m. m. m. m. m. m. m. m.
 IX. Sin. m. m. m. m. m. m. m. m. m. m. m.
 63. o. m. m. ? = m. m. m. m. m. m. m. m. m. m.
 L. m. m. m. m. m. m. m. m. m. m. m. m. m. m.
 64. o. g. a. a. m. m. m. m. m. m. m. m. m. m. m.
 = o. g. m. m. m. m. m. m. m. m. m. m. m. m. m. m.

an. 1. 4. L. ka 2. 3
 71. 0 5 2 0 6 9 0 e - 2 a 3
 72. 0 5 4 6 7 8 9 0 e - 2 a 3

73. 0 5 4 6 7 8 9 0 e - 2 a 3
 74. 0 5 4 6 7 8 9 0 e - 2 a 3
 75. 0 5 4 6 7 8 9 0 e - 2 a 3

X. Baptism.

76. 0 5 4 6 7 8 9 0 e - 2 a 3
 77. 0 5 4 6 7 8 9 0 e - 2 a 3
 78. 0 5 4 6 7 8 9 0 e - 2 a 3
 79. 0 5 4 6 7 8 9 0 e - 2 a 3

80. 0 5 4 6 7 8 9 0 e - 2 a 3
 81. 0 5 4 6 7 8 9 0 e - 2 a 3
 82. 0 5 4 6 7 8 9 0 e - 2 a 3

XI. Confirmation.

83. 0 5 4 6 7 8 9 0 e - 2 a 3
 84. 0 5 4 6 7 8 9 0 e - 2 a 3
 85. 0 5 4 6 7 8 9 0 e - 2 a 3
 86. 0 5 4 6 7 8 9 0 e - 2 a 3

83. 0-e-laksh! ~du, u: "7-
 =-laksh ~uq ~, ~u ~fj: " ~
 =o/olsh, ~ p-m, ~u "87
 ~-SM-~d, ~ g, h, ~, ~-~o~
 ~-~an ~u ~du, u ~o~: "7-
 ~-~a. ~, ~-~ ~ ~u ~u ~u
 ~-~b. ~-~. ~-~. ~-~ ~u ~u ~u

84. 0 ~u ~u ~u ~u ~u ~u
 ~u? = ~u ~u ~u 88. 0 ~u ~u ~u,
 ~u ~u ~u ~u ~u ~u ~u ~u ~u ~u
 ~u ~u ~u ~u ~u ~u ~u ~u ~u ~u
 ~u ~u ~u ~u ~u ~u ~u ~u ~u ~u
 ~u ~u ~u ~u ~u ~u ~u ~u ~u ~u
 ~u ~u ~u ~u ~u ~u ~u ~u ~u ~u

XII. Holy Eucharist.

85. 0 ~u ~u ~u? = g ~u ~u ~u ~u
 ~u ~u ~u ~u ~u ~u ~u ~u ~u ~u

86. 0 ~u ~u ~u? a ~u ~u ~u ~u
 ~u ~u ~u ~u ~u ~u ~u ~u ~u ~u

87. 0 ~u ~u ~u ~u ~u ~u ~u ~u ~u ~u
 ~u ~u ~u ~u ~u ~u ~u ~u ~u ~u

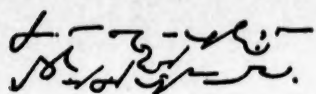
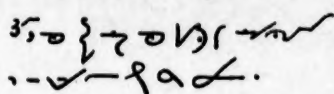
88. 0 ~u ~u ~u ~u ~u ~u ~u ~u ~u ~u
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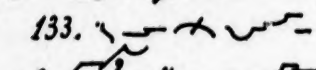
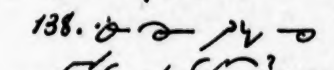
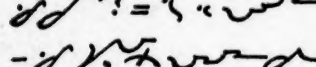
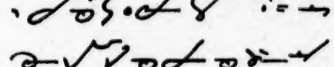
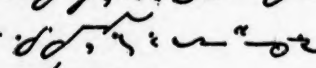
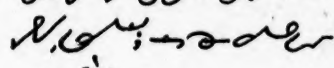
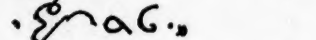

89. 0 ~u ~u ~u ~u ~u ~u ~u ~u ~u ~u
 ~u ~u ~u ~u ~u ~u ~u ~u ~u ~u

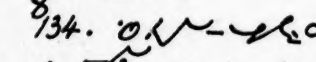
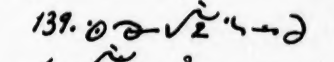
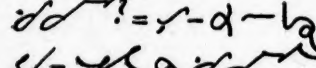
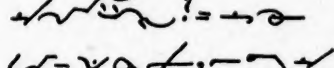


vav - 9. m - d - k a r, 2
 90. " x l l o " - d. m v r.
 m o - l e a n 94. e e - v d
 d. a n d d e l l? 4 d? = n. e n -
 = " x l l o " - m e d d a d v - e
 o - l e a n d, n v s o b d, v - s
 d a z l l, v - v a 2, v s o b d, v
 v v l l. - v 2 v l l o p h i
 91. " x m - v o - h i
 v d, a v s n d 95. e e - n - o.
 - v l l v? = " v l l? = n. e n v
 x m - v i o n d: 96. o - o. v l l.
 d a y - i d - d 96. o - o. v l l.
 a v, n d, v l l, v - d v o v n d o r?
 o - n - v. = d x v - d v o
 92. o - x v - d v i n i p - d v
 v? = x v - d v d o r, o n d
 v o d - v n a d, i z, o d u 4 v.
 v " d d d, - 97. e d o s d d
 o v n d o r. M - i p m? = e, r
 93. v d v - l i a o m. d d 4 -
 v - 9 m - o - l i - a n m.
 a - d - k a r? = e o s d d e -
 o e - v m - l i. a n i o d m e
 a v - 9 o - l i a m, - e. p m.
 40

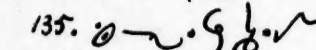
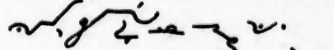
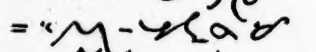
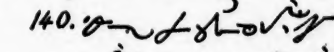
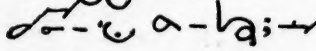
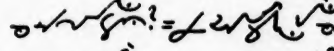
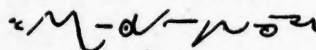
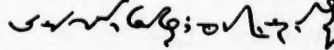
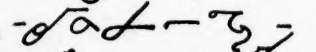
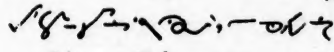


98. ၁၈၃၃၆၀၆ ၂၆; ၃၃၃၃
 ၁၈? = ၁၆၃၃၃ ၁၆၃၃.
 ၁၆၃၃၆၀၆ ၁၆၃၃. 103. ၁၈၃၃၆၀၆
 99. ၁၈၃၃၆၀၆? = ၁၆၃၃? = ၃၃၃၃
 ၁၆၃၃၆၀၆၃၃. ၁၆၃၃၆၀၆; ၃၃၃၃
 ၁၆၃၃. - ၁၆၃၃ ၁၆၃၃၆၀၆; ၃၃
 ၁၆၃၃၆၀၆. ၁၆၃၃၆၀၆
 100. ၁၈၃၃၆၀၆ ၁၆၃၃; ၃၃၆၀
 ၁၆၃၃၆၀၆ ၁၆? = ၁၆ ၁၆၃၃၆၀၆
 ၁၆၃၃, ၁၆၃၃, ၁၆၃၃ - ၁၆၃၃၆၀၆;
 ၁၆, ၁၆၃၃, ၁၆၃၃ ၃၃၆၀၆၃၃
 ၁၆၃၃၆၀၆, - ၁၆၃၃, ၁၆၃၃ - ၁၆
 ၁၆၃၆၀၆၆. ၁၆၃၃; ၁၆၃၆ - ၁၆
 ၁၆.
 101. ၁၈၃၃၆၀၆? 104. ၁၆၃၆၀၆
 = ၃၃၆၀၆၃၃ ၁၆၃၃၆၀၆; ၃၃၆၀
 ၁၆၃၃၆၀၆ ၁၆? = ၁၆, ၁၆၃၃
 ၁၆, ၃၃၆၀၆ ၁၆၃၆၀၆၆
 ၁၆ - ၁၆၃၃, ၁၆၃၃ ၁၆၃၆၀၆ - ၁၆
 ၁၆၃၆ - ၁၆၃၃. ၁၆၃၆ - ၁၆၃၆
 102. ၁၈၃၃၆၀၆ - ၁၆၃၆၀၆
 ၁၆? = ၁၆၃၃ ၁၆
 ၁၆၃၃၆၀၆ ၁၆၃၆၀၆
 ၁၆၃၆၀၆ 105. ၁၆၃၆၀၆
 ၁၆ - ၁၆, ၁၆ - ၁၆ ၁၆၃၆ - ၁၆၃၆?
 41

XIII. Penance.

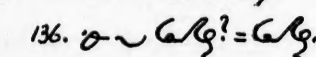
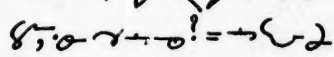
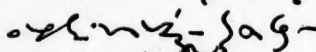
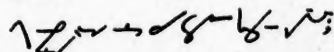

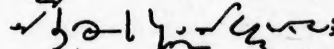



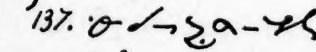
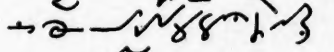
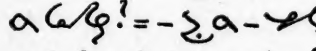
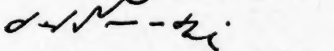
133. 








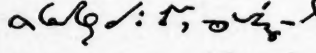
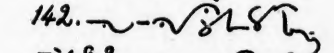
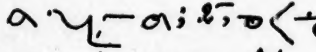
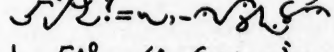
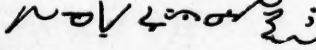
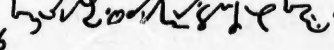
134. 






135. 












XVI. Matrimony.

136. 






137. 




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